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**From:** Peachey, Robert [/O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP (FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=61AAF958B01C419DB28CE47E2CCF635B-RPEACHEY]  
**Sent:** 4/2/2019 7:41:43 PM  
**To:** Arrazola, Ignacio [arrazola.ignacio@epa.gov]  
**CC:** Puchalski, Connie [puchalski.connie@epa.gov]; Kyte, Larry [kyte.larry@epa.gov]  
**Subject:** RE: More information on Sky Valley 3.25.19

**Confidential: Attorney Work Product / Attorney-Client Privileged Communication**

I've got a 3-4, but [Ex. 5 Attorney Client (AC)] and I can probably step out early.

**Ex. 5 Attorney Client (AC)**

--Bob

Robert M. Peachey  
Office of Regional Counsel  
U.S. EPA Region 5 (C-14J)  
77 W. Jackson Blvd.  
Chicago, Illinois 60604  
Phone: (312) 353.4510  
Fax: (312) 692.2422  
E-mail: peachey.robert@epa.gov

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**From:** Arrazola, Ignacio  
**Sent:** Tuesday, April 02, 2019 2:37 PM  
**To:** Peachey, Robert <peachey.robert@epa.gov>  
**Cc:** Puchalski, Connie <puchalski.connie@epa.gov>; Kyte, Larry <kyte.larry@epa.gov>  
**Subject:** RE: More information on Sky Valley 3.25.19

**CONFIDENTIAL: ATTORNEY WORK PRODUCT/ATTORNEY-CLIENT PRIVILEGED COMMUNICATION**

Bob – can you please go to rm 1721 (next to Tinka's office) at 3:30 for a call with R10? I can't make that time. [Ex. 5 Attorney Client (AC)]

**Ex. 5 Attorney Client (AC)**

**Ex. 5 Attorney Client (AC)**

Ignacio

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**From:** Peachey, Robert  
**Sent:** Tuesday, April 02, 2019 10:24 AM  
**To:** Arrazola, Ignacio <arrazola.ignacio@epa.gov>  
**Cc:** Puchalski, Connie <puchalski.connie@epa.gov>; Kyte, Larry <kyte.larry@epa.gov>  
**Subject:** RE: More information on Sky Valley 3.25.19

Ignacio, FYI – Kendall and I touched base. If we aren't invited to the 2:00 call, we are going to meet with Pete Ramanauskas at 2 to discuss the PCB issues that Michelle observed in her email below.

Robert M. Peachey  
Office of Regional Counsel  
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77 W. Jackson Blvd.  
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**From:** Arrazola, Ignacio  
**Sent:** Tuesday, April 02, 2019 9:01 AM  
**To:** Peachey, Robert <[peachey.robert@epa.gov](mailto:peachey.robert@epa.gov)>  
**Cc:** Puchalski, Connie <[puchalski.connie@epa.gov](mailto:puchalski.connie@epa.gov)>; Kyte, Larry <[kyte.larry@epa.gov](mailto:kyte.larry@epa.gov)>  
**Subject:** FW: More information on Sky Valley 3.25.19  
**Importance:** High

See 3-19-19 letter with sampling letters attached. Bob, any thoughts? Larry, there was a TSCA PCB matter where R5v assisted R10. Now sampling results indicate dioxin and furans.

R10 supposedly wants R5 to continue to take this on – and there is a call at 2 pm today with the R10 enforcement division director, Tim Hamlin.

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**From:** Klevs, Mardi  
**Sent:** Tuesday, April 02, 2019 8:05 AM  
**To:** Suero, Maryann <[suero.maryann@epa.gov](mailto:suero.maryann@epa.gov)>; Moore, Kendall <[moore.kendall@epa.gov](mailto:moore.kendall@epa.gov)>; Star, David <[star.david@epa.gov](mailto:star.david@epa.gov)>; Calvo, Estrella <[calvo.estrella@epa.gov](mailto:calvo.estrella@epa.gov)>; Arrazola, Ignacio <[arrazola.ignacio@epa.gov](mailto:arrazola.ignacio@epa.gov)>  
**Subject:** FW: More information on Sky Valley 3.25.19  
**Importance:** High

We have been requested by Region 10 to get involved with this school again. However, it's all about dioxins and furans, (which the author believes stem from the ballast resistors) which is not covered by TSCA. I think Region 10 will need to

**Ex. 5 Deliberative Process (DP)**

Nevertheless, there will be a 2 pm call with R10 today. Could you read the document and let me know what you think should be done?

Do not reach out to anyone in Region 10 or anyone else on this matter until Mike and Tinka have decided what they want to do about this.

Mardi Klevs  
Chief, Chemicals Management Branch  
Land and Chemicals Division  
Region 5  
U.S. Environmental Protection Agency  
77 W. Jackson (LC-17J)  
Chicago, IL  
[klevs.mardi@epa.gov](mailto:klevs.mardi@epa.gov)  
312-353-5490

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**From:** Harris, Michael  
**Sent:** Monday, April 1, 2019 4:08 PM  
**To:** Hyde, Tinka <[hyde.tinka@epa.gov](mailto:hyde.tinka@epa.gov)>; Klevs, Mardi <[klevs.mardi@epa.gov](mailto:klevs.mardi@epa.gov)>  
**Subject:** FW: More information on Sky Valley 3.25.19  
**Importance:** High

Hi Tinka and Mardi,  
Hopefully we can find time tomorrow to discuss this request from Region 10.

Michael D. Harris  
Deputy Director  
Land and Chemicals Division  
U. S. Environmental Protection Agency, Region 5  
77 West Jackson Blvd.  
Chicago, IL 60604  
(312) 886-0760

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**From:** Kowalski, Edward  
**Sent:** Friday, March 29, 2019 12:47 PM  
**To:** Harris, Michael <[harris.michael@epa.gov](mailto:harris.michael@epa.gov)>  
**Subject:** FW: More information on Sky Valley 3.25.19  
**Importance:** High

Mike, Per my voicemail, some info about the PCB matter if called you about. Thanks--Ed

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**From:** McArthur, Lisa  
**Sent:** Monday, March 25, 2019 4:36 PM  
**To:** Kowalski, Edward <[Kowalski.Edward@epa.gov](mailto:Kowalski.Edward@epa.gov)>; Davies, Lauris <[Davies.Lauris@epa.gov](mailto:Davies.Lauris@epa.gov)>; Hamlin, Tim <[Hamlin.Tim@epa.gov](mailto:Hamlin.Tim@epa.gov)>; Hastings, Janis <[Hastings.Janis@epa.gov](mailto:Hastings.Janis@epa.gov)>  
**Cc:** Mullin, Michelle <[Mullin.Michelle@epa.gov](mailto:Mullin.Michelle@epa.gov)>; Ogle, Kimberly <[Ogle.Kimberly@epa.gov](mailto:Ogle.Kimberly@epa.gov)>  
**Subject:** More information on Sky Valley 3.25.19  
**Importance:** High

Ed,

Michelle has shared with me wondering

**Ex. 5 Deliberative Process (DP)**

Sky Valley School in Monroe. She is

**Ex. 5 Deliberative Process (DP)**

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Additional details are below, please let us know what

you think,

Lisa

Lisa McArthur

Manager, RCRA Corrective Action, Permits and PCB Section

Land, Chemical and Redevelopment Division

Region 10, U.S. Environmental Protection Agency

1200 Sixth Avenue, Suite 155, MS 15-D13

Seattle, WA 98101-3123

(206) 553-1814

**From:** Mullin, Michelle

**Sent:** Monday, March 25, 2019 4:23 PM

**To:** McArthur, Lisa <McArthur.Lisa@epa.gov>

**Subject:** FW: Photos Sky Valley 3.25.19

**Importance:** High

Hello Lisa-

The Snohomish Health District visited the school today and collected photos (attached).

Some of the photos show PCB waste in storage in the school's transportation shed. Devlin Piplic told the Snohomish Health District inspector that these were the old PCB Fluorescent Light Ballasts.

**Ex. 5 Deliberative Process (DP)**

I asked Amanda if she thought that the Snohomish Health District would recommend air testing to the school. She said that since the letter from the plaintiffs (attached) was not addressed to SHD, but rather to EPA, WA DOH and WA Ecology they are waiting to see what the addressees tell the school to do first.

I think

**Ex. 5 Deliberative Process (DP)**

**Ex. 5 Deliberative Process (DP)**

I was also wondering if we need to have a written response to this letter? It was addressed to the RA as well as myself, and a woman named Tracy Enger of the indoor environments program at HQ.

Thank you,

Michelle Mullin | PCB Coordinator | pronouns: she, her  
U.S. Environmental Protection Agency | Region 10  
Office of Air and Waste | Ste 155  
p: 206.553.1616 | [mullin.michelle@epa.gov](mailto:mullin.michelle@epa.gov)

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**From:** Amanda Zych <[azych@snohd.org](mailto:azych@snohd.org)>

**Sent:** Monday, March 25, 2019 3:45 PM

**To:** Bruce Straughn <[bstraughn@snohd.org](mailto:bstraughn@snohd.org)>; [lauren.jenks@doh.wa.gov](mailto:lauren.jenks@doh.wa.gov); [Barbara.Morrissey@doh.wa.gov](mailto:Barbara.Morrissey@doh.wa.gov); Patrick, Glen (DOH) <[Glen.Patrick@DOH.WA.GOV](mailto:Glen.Patrick@DOH.WA.GOV)>; Sabel, Jennifer C (DOH) <[Jennifer.Sabel@DOH.WA.GOV](mailto:Jennifer.Sabel@DOH.WA.GOV)>; [nancy.bernard@doh.wa.gov](mailto:nancy.bernard@doh.wa.gov); Phillips, Todd J (DOH) <[todd.phillips@doh.wa.gov](mailto:todd.phillips@doh.wa.gov)>; Halvorson, Clark R (DOH) <[Clark.Halvorson@DOH.WA.GOV](mailto:Clark.Halvorson@DOH.WA.GOV)>; Mullin, Michelle <[Mullin.Michelle@epa.gov](mailto:Mullin.Michelle@epa.gov)>; Smith, Marissa (ECY) <[MASM461@ECY.WA.GOV](mailto:MASM461@ECY.WA.GOV)>; [beaudet@uw.edu](mailto:beaudet@uw.edu)

**Cc:** Jeff Ketchel <[jketchel@snohd.org](mailto:jketchel@snohd.org)>; Mark Beatty <[mbeatty@snohd.org](mailto:mbeatty@snohd.org)>; Jeff Hutchison <[jhutchison@snohd.org](mailto:jhutchison@snohd.org)>

**Subject:** RE: Photos Sky Valley 3.25.19

Numbered the photos and added captions to help with discussion. Please disregard previous pdf.

Thank you,

Amanda

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**From:** Bruce Straughn

**Sent:** Monday, March 25, 2019 3:16 PM

**To:** Jenks, Lauren (DOH) <[Lauren.Jenks@DOH.WA.GOV](mailto:Lauren.Jenks@DOH.WA.GOV)>; Morrissey, Barbara (DOH) <[Barbara.Morrissey@DOH.WA.GOV](mailto:Barbara.Morrissey@DOH.WA.GOV)>; Patrick, Glen (DOH) <[Glen.Patrick@DOH.WA.GOV](mailto:Glen.Patrick@DOH.WA.GOV)>; Sabel, Jennifer C (DOH) <[Jennifer.Sabel@DOH.WA.GOV](mailto:Jennifer.Sabel@DOH.WA.GOV)>; Bernard, Nancy (DOH) <[Nancy.Bernard@DOH.WA.GOV](mailto:Nancy.Bernard@DOH.WA.GOV)>; Phillips, Todd J (DOH) <[todd.phillips@doh.wa.gov](mailto:todd.phillips@doh.wa.gov)>; Halvorson, Clark R (DOH) <[Clark.Halvorson@DOH.WA.GOV](mailto:Clark.Halvorson@DOH.WA.GOV)>; [Mullin.Michelle@epa.gov](mailto:Mullin.Michelle@epa.gov); Smith, Marissa (ECY) <[MASM461@ECY.WA.GOV](mailto:MASM461@ECY.WA.GOV)>; [beaudet@uw.edu](mailto:beaudet@uw.edu)

**Cc:** Amanda Zych <[azych@snohd.org](mailto:azych@snohd.org)>; Jeff Ketchel <[jketchel@snohd.org](mailto:jketchel@snohd.org)>; Mark Beatty <[mbeatty@snohd.org](mailto:mbeatty@snohd.org)>; Jeff Hutchison <[jhutchison@snohd.org](mailto:jhutchison@snohd.org)>

**Subject:** FW: Photos Sky Valley 3.25.19

All,

As follow-up to discussions last week, attached are photos taken this morning at Sky Valley in Monroe. Please contact Amanda Zych (email above) or at 425-339-8774 with any questions you may have.

Bruce

**Bruce A Straughn, RS** | Acting Director | Environmental Health Division  
3020 Rucker Avenue, Ste 104 | Everett, WA 98201 | [bstraughn@snohd.org](mailto:bstraughn@snohd.org)  
Direct 425-339-8767 | Environmental Health Main 425-339-5250



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**From:** Amanda Zych

**Sent:** Monday, March 25, 2019 9:59 AM

**To:** Jeff Ketchel <[jketchel@snohd.org](mailto:jketchel@snohd.org)>; Bruce Straughn <[bstraughn@snohd.org](mailto:bstraughn@snohd.org)>; Jeff Hutchison <[jhutchison@snohd.org](mailto:jhutchison@snohd.org)>

**Subject:** Photos Sky Valley 3.25.19

PDF attached.

**Amanda Zych, MS RS** | Environmental Health Specialist | Environmental Health Division  
3020 Rucker Avenue, Ste 104 | Everett, WA 98201  
Desk 425-339-8774 | Cell 425-512-7604



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